

SIDRA OF THE WEEK: חוקת

THE SONG OF THE WELL — שִׁירַת הַבָּאֵר

Then the Children of Israel set forward from Mount Hor ב״א: י וַיִּסְעוּ בְּנֵי יִשְׂרָאֵל 21:10 and travelled to Tsalmonah, and from there to Poonon, and they travelled from there continuing round the land of Edom and they encamped on the northeast of the land of Edom at Ovos. 11 Then they travelled from Ovos and they encamped at Iyyay in the mountain passes in that wilderness which lies before the land of Mo'av. בַּמָדַבָּר אֵשֵׁר עַל פָּנֵי מוֹאַב on the southeast, on the side where the sun rises. :מְמָזָרַח הַשַּׁמִשׁ From there they set forward and travelled to the place later known as Divvon God, and they camped at Divvon God, there in the Valley of Zerred which then formed the border between the land of Mo'av and the land of Edom. From there they set forward 13 — in the thirty-eighth year and travelled northwards towards Almon Divlosoymoh, skirting round the southeast of the land of Mo'av and they encamped there on the other side of the Brook of Arnon that is, on the side of the wilderness which is on the northeast side of the Arnon, in that wilderness which juts out from the boundary of the land of the Emorites: מגבל האמרי But the Brook of Arnon itself גבול מואב formed the new boundary which belonged to Mo'av, between the land of Mo'av and the Emorites, and the בין מואב ובין האמרי

Jewish People were not to take territory from Mo'av.

14	Concerning these travels and conquests by the Jewish People	עַל בֵּן	7'
	it is told in that ancient Book of the Wars of G-d	יֵאָמַר בְּסֵפֶּר מִלְחֲמת	
	how Vohayv, which is called Divvon God (and which originally belonged to Mo'av) was taken by Si'chon the king of the Emorite	אֶת וָהֵב es	
	in the storm of battle between Si'chon and Mo'av— and thus did HaShem prepare this land of Mo'av that it should pass to the Jewish People	בְּסוּפָה	
	as were, later, the brooklands in the Arnon region called Almon Divlosoymoh,	ּוְאֶת הַנְּחָלִים אַרְנוֹן:	
	which also were taken in those battles from Mo'av by Si'chon and which thus passed over into the possession of the Jewish People.		
15	And also the slopes of the Brook of Arnon on the east of the Avvorrim Mountains	וְאֶשֶׁר הַנְּחָלִים	מו
	which run into those brooklands, that is, the slopeland that inclines	אָשֶׂר נָטָה	
	till Shevves-Orr, which was all taken from Mo'av by Si'chon and was then given by HaShem as a possession to the Jewish People: all that land, up till the Brook of Arnon	לְשֶׁבֶת עָר	
	which continues from there on its way	וְנִשְּׁעֵן	
	till it comes up to the boundary between Mo'av and the Emorites.	לְגְבוּל מוֹאָב:	
16	From there they travelled to the place later called Almon Divlosoymoh	וּמִשָּׁם	מז
	where the Well was for a short time lost from sight, but HaShem caused it again to travel with them;	בְּאֵרָה	
	that is the same miraculous Well	הָוֹא הַבְּאֵר	
	concerning which HaShem had said to Mosheh, so many years before,	אֲשֶׁר אָמַר יי לְמֹשֶׁה	
	"Gather the people together	אֶסֹף אֶת הָעָם	
	and I will give to them water" — and this Well had accompanied them till now through all their travels.	ּ וְאֶהְנָה לְהֶם מְיִם:	
17	Then, in appreciation of the great miracle of the Travelling Well, the Elders and the People of Israel sang	אָז יָשִּׁיר יִשְׂרָאֵל	"
	this song responsively — with the Elders exhorting the People to respond with the refrain:	אֶת הַשִּׁירָה הַזֹּאת	
	"Spring up, O Well!"	: אַלי בְאֵר אֶנוּ לְה	

יז בָּאֵר חֲפָרוּהָ שָׂרִים "This is the Well that princes dug, saying —" קבּרוּהָ שָׂרִים

"Spring up, O Well!"

"Which the nobles of the People scooped out, praying —"

"Spring up, O Well!"

"Not with digging implements but with G-dly sceptre בְּמְחֹקֵק בְּמִשְׁעֲנֹתָם and with guiding staff they dug it, calling —"

"Spring up, O Well!"

וממדבר מתנה:

"This Well, a gift from the arid wilderness, they brought forth, declaring —"

"Spring up, O Well!"

19 "It travelled with the People, this gift, till the brooklands of Arnon,

when they decreed — "

for He did command —"

"Spring up, O Well!"

"It merged with the streams of those lands and proclaimed His miracles for His People,

"Spring up, O Well!"

"And from there it accompanied them on their travels,
even up the heights of the conquered territory of Mo'av,
when they directed — "

"Spring up, O Well!"

20 "From those heights it followed them down into the valleys of the countryside of Mo'av, בּיִיא אֲשֶׁר בִּשְׂבה מוֹאָב for it was told — "

"Spring up, O Well!"

"It journeyed with them without interruption, even up the peaks of the highlands, for they had said — "

"Spring up, O Well!"

"And from there it looks down יְנִשְּׁקְפָה עֵל פְּנֵי הַיְשִׁימֹן:
upon that desolate wilderness
from where it was taken,
when they did enjoin — "

"Spring up, O Well!"

21 Then Yisroel sent messengers בא וַיִּשְׁלַח יִשְׂרָאֵל מַלְאָכִים to Si'chon, the king of the Emorites, saying: אֶל סִיחֹן מֶלֶךְ הָאֱמֹרִי לֵאמֹר:

- "Give us leave to pass through your land:
 We will not turn aside into field or vineyard nor will we drink of the water of the Well.

 Along the king's highway will we go until we will have passed your borders."
- 23 But Si'chon did not allow Yisroel
 to pass through his borders,
 but Si'chon assembled all his people
 and came out against Yisroel
 to the wilderness
 and he came to Yahatz
 and did battle with Yisroel.
- 24 And Yisroel smote him with the edge of the sword and took possession of his land —
 from the River Arnon, on the south of his land, until the River Yabbok, to the north, up till the land of the people of Ammon and so Yisroel took possession of all the land on the west which had belonged to Mo'av, but no further, for the border held by the people of Ammon was strong, and their land was not taken by Si'chon when he

conquered Mo'av, and therefore it was not allowed

25 And Yisroel took all these cities held by Si'chon and Yisroel dwelt in the cities that were taken by the Emorites and in Cheshbon and in all its daughter-cities.

to be taken from Ammon by Yisroel.

Thus Cheshbon, though originally a Mo'avite city, had become the capital city of the king of the Emorites for he had waged battle

- כב אָעְבְּרָה בְאַרְצֶךְּ לֹא נִטֶּה בְּשָּׁדֶה וּבְכֶּרֶם לֹא נִשְּׁתֶּה מֵי בְאֵר בְּדֶרֶךְ הַמֶּלֶךְ נֵלֵךְ עָד אָשֶׁר נַעֲבֹר גָּבַלֶּךְ:
- כג וְלֹא נָתַן סִיחֹן אֶת יִשְּׂרָאֵל עֲבֹר בִּגְבֵלוֹ וַיֶּאֶסֹף סִיחֹן אֶת כָּל עַמּוֹ וַיִּצֵא לִקְרַאת יִשְׂרָאֵל הַמִּדְבָּרָה וַיָּבֹא יָהְצָה וַיִּלָּחֵם בִּיִשִּׂרָאֵל:
 - כד וַיַּבֶּהוּ יִשְּׂרָאֵל לְפִי חָרֶב וַיִּירַשׁ אֶת אַרְצוֹ מֵאַרְנֹן עַד יַבּק עַד בְּנֵי עַמּוֹן
 - בי עז גְבוּל בְּנֵי עַמּוֹן:
- בה וַיִּקָּח יִשְּׂרָאֵל אֵת כָּל הָעָרִים הָאֵלֶּה וַיֵּשֶׁב יִשְׂרָאֵל בְּכָל עָרִי הָאֱמֹרִי בִּחֵשִׁבּוֹן וּבָכַל בִּנֹתֵיהַ:
 - ם בּי חֶשְּבּוֹן עיר סִיחֹן מֶלֶךְּ הָאֱמֹרִי הִוּא וְהוּא נִלְחַם

The song of the Well — שָּׁיַרַת הַבְּאֵר $\dot{\psi}$

	against the previous king of Mo'av	בְּמֶלֶךְ מוֹאָב הָרִאשׁוֹן	
	and had taken all his land out of his possession —	וַיָּקַח אֶת כָּל אַרְצוֹ מִיָּדוֹ	
	up till the River Arnon thus allowing these lands to later be taken by Yisroel, for Yisroel were not allowed to take the lands directly from Ammon nor from Mo'av.	ַעַד אַרְנֹן:	
27	About those events and battles	עַל בֵּן	כז
	do the recounters of sagas say:	יאמְרוּ הַמִּשְׁלִים	
	"Come, all of you, to Cheshbon, to that city which once belonged to Mo'av!	בֹאוּ חֶשְׁבּוֹן	
	"It is now rebuilt and re-established	הִבָּנֶה וְתִכּוֹנֵן	
	"As a city of Si'chon!	: עיר סִיחוֹן	
28	"But then, when the fire of battle went forth from Cheshbon	כִּי אֵשׁ יָצְאָה מֵחֶשְׁבּוֹן	כח
	"When the flame of destruction	לֶהָבָה	
	"Broke out from this new citadel of Si'chon —	מִקְרַיַת סִיחֹן	
	"It consumed the city of Orr of Mo'av	אָכְלָה עָר מוֹאָב	
	"with the Mo'avites on the Heights of Arnon — and defeated them!	: בַּעֻלֵי בָּמוֹת אַרְנֹן	
29	"Woe to you, Mo'av!	אוֹי לְדָּ מוֹאָב	כט
	"How you are confounded,	אָבַדְּהָּ	
	"O, you people of the god Khemosh!	עם בְמוֹשׁ	
	"Your god has made his sons fugitives	נָתַן בָּנָיו פְּלֵיטִם	
	"And his daughters captives	וּבְנֹתָיו בַּשְּׁבִית	
	"To the king of the Emorites —	לְמֶלֶךְ אֱמֹרִי	
	"To Si'chon!"	: סִיחוֹן	
30	And the recounters of sagas say further: "And after that conquest of Mo'av by Si'chon	וַנִּירָם	5
	"Si'chon's own rule was overthrown and Cheshbon was made de	esolate! אָבַר הֶשְׁבּוֹן	
	"All that land, till Divvon —	עַד דִיבֹן	
	"It was all laid waste, up till Nofach	וַנַשִּׁים עַד נֹפַח	
	"Reaching up to Maydevoh — all of it was taken by the Jewish People in the battle of Si'chon!"	: אָשֶּׁר עַד מֵידְבָא	

- א ביַשֶּׁב יִשְׂרָאֵל And so Yisroel dwelled יות א בַּישֶּׁב יִשְׂרָאֵל in that land, after they had conquered Si'chon the king of the Emorites. באַרץ הָאָבוֹרי:
- Then Mosheh sent men to spy out
 the land of Ya'azayr
 and they captured its daughter-cities
 מַרָּבְרוּ בְּנֹתֶיהָ
 and they drove out the Emorites
 מַיִּרְישׁ אֶת הָאֱמֹרִי
 that were there.
- They turned and went up northwards, towards Yericho,
 going up the road to the Boshon region,

 when Og the king of the Boshon came out
 against the Children of Israel,
 he and all his people,

 to wage battle, at Edre'i.
- And so they smote him and his sonsand all his peopletill there was none left to him remainingand they took his land as possession.

who used to dwell at Cheshbon."

22:1 Then the Children of Israel travelled and encamped in the Plains of Mo'av on the east side of the River Yardayn opposite the city of Yericho.

לה וַיַּכּוּ אֹתוֹ וְאֶת בָּנָיוּ וְאֶת בָּנָיוּ וְאֶת בָּלִיוּ וְאֶת בָּלִיוּ עֲמוֹ עַד בִּלְתִּי הִשְׁאִיר לוֹ שָׁרִיד עַד בִּלְתִּי הִשְׁאִיר לוֹ שָׁרִיד וַיִּירשׁוּ אָת אָרצוֹ:

:אַשַׁר יוֹשֵׁב בְּחֲשִׁבּוֹן

נב:א וַיִּסְעוּ בְּנֵי יִשְׂרָאֵל וַיַּחֲנוּ בְּעַרְבוֹת מוֹאָב מֵעֵבֶר לְיַרְדֵּן מֵרֵחוֹ: